

**OUTDOOR
COMMUNITY EVENT
LICENSE APPLICATION**

1001 EAST 9TH STREET, BUILDING A

P.O. BOX 11130

RENO, NEVADA 89520-0027

(775) 328-3733

www.washoecounty.us

OUTDOOR COMMUNITY EVENT LICENSE GENERAL PROCEDURES

Definition: "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application and one electronic pdf file (memory stick or DVD) must be turned in at least **90 days** before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least **90 days** in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event. There are special application processes, depending on the size of the event:
 - a. *Events with between 100 and 299 people on any one day of the event.* These events require an outdoor community event license only. The Director of the Planning and Development Division shall approve, approve with conditions, or deny the license.
 - b. *Events with between 300 and 999 people on any one day of the event.* These events shall obtain **both** an outdoor community event license and an administrative permit. This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application. The Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 30
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 45
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of the Planning and Development Division or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

Materials required for submittal

- X Fees – check(s) made payable to "Washoe County"
- Application fee**
- X \$50 non-refundable application fee
- Daily fee(s)**
- X \$350 daily fee plus appropriate booth fees (10 days)
Carnival, circus or tent show fees
- \$300 daily fee (maximum of \$4200) plus appropriate booth fees
- X Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:
- X Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,
- Detailed explanations for:
- X Security and fire protection
- X Water supply and facilities
- X Sanitation facilities
- X Medical facilities and services
- X Vehicle parking spaces
- X Vehicle access and on-site traffic control
- X Communication system
- X Illuminating the premises (if applicable)
- X Camping (if applicable)
- X Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition
- X Certified copies of articles of incorporation filed in Nevada (if applicable)
- N/A Copy of partnership papers (if applicable)
- X Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

Submission Materials (continued)

- Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- Vendor list
- Statement of Assets
- Statement of Liabilities
- Personal history of all applicants (to include corporate officers and partners)
- Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: 03/04/2026

Applicant Information

Applicant's name: Peter Dronkers, Burning Man Project

Mailing address: _____

Phone: _____

Is the ap

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>Dennis Bartels, President</u>	_____	_____
<u>Jennifer Raiser, Treasurer</u>	_____	_____
<u>Nanci Peterson, Secretary</u>	_____	_____

Event Information

Name of Event: Fly Ranch Friends & Family Campout

Date(s) of Event: June 17-21 & October 1-5, 2026 Hours of operation: 24 hours

Location of Event: Fly Ranch

Assessor Parcel Number(s): 071-371-06, 071-371-07, 071-371-08, 071-371-09

Description of Event: A private overnight desert campout for community members of Fly Ranch, a sustainability and land stewardship initiative from Burning Man Project.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Zachary Cirivello

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): _____

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 299

Approximate number of customers and spectators: 0

Approximate maximum number of persons on any one day of the event: 299

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

OUTDOOR COMMUNITY EVENT PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Peter M Dronkers
First Middle Last

List ALL other names you have been known by: N/A

Residence address: _____

Residence phone: _____

Name of your present business or employer: Burning Man Project

Business address: _____
Street City State Zip Code

Type of business: Entertainment Position: Government Affairs

How long engaged in this business: 3 years

Date of birth: _____

List cities in which you have lived during the last ten years:

Dates From and To	City	State
2013-2015	Dolores	CO
2015-2019	Ridgway	CO
2019-2023	Belfry	MT
2023-2025	Reno	NV

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Peter Dronkers
Printed name of applicant


Signature of applicant

3/4/26
Date

**OUTDOOR COMMUNITY EVENT
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or
having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name

Address

N/A

ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration,
services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name

Address

United Site Services (portable restroom vendor)	11975 Interstate 80, Sparks, NV 89434
Shade Shifters (tent rental)	1427 Bozeman Drive, South Lake Tahoe, CA 961

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at Reno, NV on the fourth day of March, 2026.

Peter Dronkers

Printed name of applicant



Signature of applicant

Subscribed and sworn to before me this 4th day of March, 2026

Victoria Crockett
Notary Public in and for said county and state

My commission expires: 06/30/2026



**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

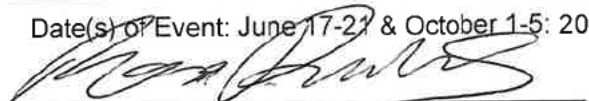
Fly Ranch Friends and Family Gathering

Name of Event

Date(s) of Event: June 17-21 & October 1-5: 2026

Peter Dronkers

Applicant's name (printed)



Applicant's signature

Date: 3/4/26



FLY RANCH

BLACK ROCK DESERT

EVENT OVERVIEW

This application covers the 2026 Friends and Family Campouts to be held at Fly Ranch in northern Washoe County. Consistent with county Special Event regulations and for permitting efficiency, Burning Man Project submits the campouts as one event because the site design, operations and protocols regarding health, fire, and safety will be the same. The event totals 10 days, as allowed for all Outdoor Community Events.

The 2026 Fly Ranch Friends & Family Campouts are proposed by the non-profit Burning Man Project and will be held on June 17 -21 and October 1 - 5. The event is a private overnight dry camping desert campout for community members of Fly Ranch, a sustainability and land stewardship initiative from Burning Man Project.

The event will take place at Fly Ranch, approximately 20 miles north of Gerlach along County Route 34. The event is located on four parcels totaling 160 acres within the High Desert planning area. A maximum of 299 people will attend the event. The event periods will begin on June 17 and October 1 at 3:00 pm and conclude on June 21 and October 5 at 5 pm. Event staff will prepare and set up starting five days prior to the event periods between the hours of 6:00 am and 8:00 pm. Strike and clean up of the event site will be completed within 72 hours of the conclusion of the campouts.

Participants at the event are generally familiar with the site and experienced in remote camping in the Black Rock Desert. In keeping with the standard of desert camping ethics, participants will practice self-reliance and leave-no-trace principles. The provision of trash receptacles in this landscape tends to erode these values, adversely impacting the aesthetics of the natural environment and encouraging less participation in Leave No Trace (LNT). Burning Man requests permit reviewers consider these unique circumstances and allow us to handle waste management in a manner that promotes LNT and is consistent with our cultural values for environmental stewardship, without the need to provide trash collection bins for participants. During our 2025 event, we demonstrated that this approach was highly successful and resulted in a clean environment and participant satisfaction regarding LNT. Participants will be notified that this event is similar to Black Rock City in this regard and that they need to plan accordingly. Staff will, however, have centralized trash and recycling receptacles at the Event HQ for event-production-related refuse and to accommodate those who may need special assistance.



FLY RANCH

BLACK ROCK DESERT

Facilities and services provided to attendees will include portable restrooms, water stations, a main shade tent, several camping hosts and an Event HQ with a first aid station. Participants will be engaged in dispersed dry camping and will primarily provide for their own camp needs.

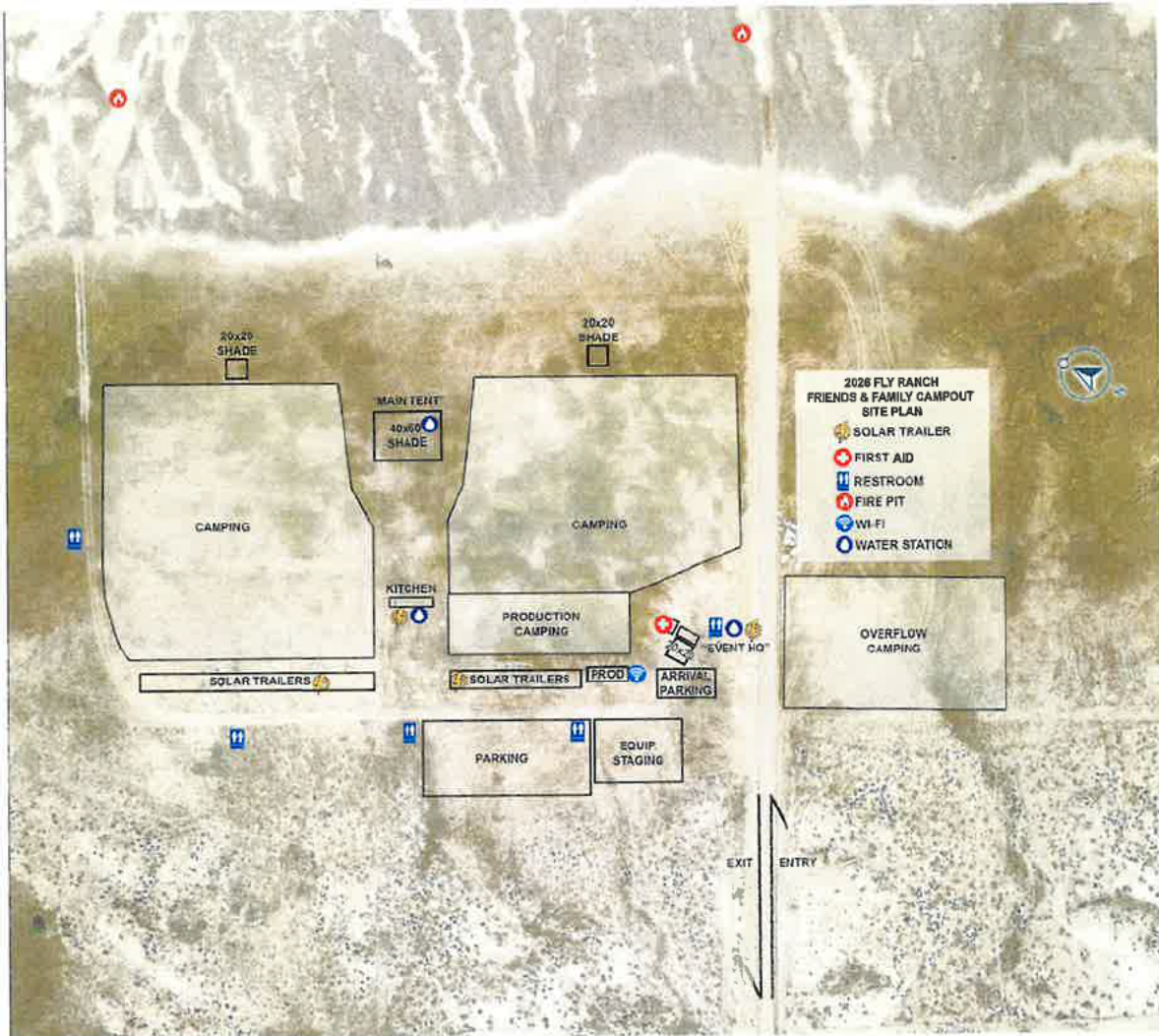
Power for the event facilities will be supplied by solar generators, with a backup gasoline generator available for the first aid station and Event HQ. Lighting will make clear the points of ingress, egress, restrooms, and other facilities. In keeping with the character of the region, lighting is directed downward whenever possible to encourage and promote enjoyment of the region's dark skies.

The campout is focused on Fly Ranch's values of recreation, education, and land stewardship. Participants will engage in workshops and talks focused on biodiversity, ecosystem resilience, organic gardening, beekeeping, and invasive species management. These initiatives collectively aim to serve as practical demonstrations of sustainable land management that can inspire broader regional and global environmental action. Learn more about Fly Ranch's public benefits at <https://flyranch.burningman.org/about#public-benefit>.



FLY RANCH
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SITE PLAN





FLY RANCH

BLACK ROCK DESERT

DETAILED EXPLANATIONS

1. SECURITY, FIRE PROTECTION & WEATHER

SECURITY:

Burning Man's Law Enforcement Liaison, former WCSO Chief Deputy Greg Herrera, will reach out to the Washoe County Sheriff's office shortly after this application has been submitted in order to review the event proposal and assess schedules and resources at the Gerlach Substation. Greg will serve as the on-call Security Manager for the event. 24-hour onsite event security will be provided by Black Rock Rangers – Burning Man staff trained in de-escalation and community mediation who specialize in remote desert events. All onsite security personnel will communicate via 2-way radios.

Event HQ will be the location for coordinating any security or emergency responses.

FIRE PROTECTION:

No open flames are permitted outside of designated fire pits. Fire extinguishers will be located and marked at Event HQ, Main Tent, and each fire pit and solar generator. A 4,000-gallon water truck with a generator pump will be parked onsite for fire suppression. Production staff are trained to operate the water truck. In the event of a wildfire, everyone present will be directed to evacuate away from the fire toward County Route 34, either by going directly west to the road or east onto the playa and then connecting to CR 34 via a playa access route two miles east of Fly Ranch.

INCLEMENT WEATHER:

The production staff includes a meteorologist and designated weather watcher to maintain situational awareness of the weather and activate the event's weather safety plan (see below) if needed. Weather will be monitored in the lead up to and through the duration of the event and teardown through radar and NWSChat.

Lightning: If within 8-10 miles, campers are advised to shelter in their vehicles away from tall objects.

Rain: If more than ¼ inch is predicted, campers are advised to prepare for rain. If a significant downpour occurs, vehicles and bicycles will remain in place until conditions dry.

Excess heat: In the event of daytime temperatures >90°F, event staff will deploy two additional water refill stations and individually sealed electrolyte solution packets at each station.

Wind: If winds above 25 mph are anticipated, campers are alerted by campground hosts to pack away any loose items and ensure their tents are secured. At winds of over 50mph, the center pole of the Main Tent will be lowered by Fly Ranch staff.



FLY RANCH

BLACK ROCK DESERT

2. WATER SUPPLIES & FACILITIES:

WATER SUPPLIES & FACILITIES:

Event attendees are experienced with remote desert camping and will bring their own potable water and containers. Potable water will be available for staff and attendees via water service and equipment provided by Temen Logistics. Potable water stations will be located at Event HQ and Main Tent.

3. SANITATION FACILITIES

SANITATION:

13 portable restroom facilities (1 ADA) will be provided. Restrooms will be located at Event HQ and at four locations throughout the camping area. Each restroom location will include hand sanitizer. These portable chemical toilets will be serviced and cleaned by either United Site Services or Ecozoic Resources three times during each 5-day event period. Sanitation staff will be available as needed for maintenance, service, and repair.

RUBBISH REMOVAL:

This is a Leave No Trace event. Event attendees are experienced with remote desert camping and will follow a pack-in and pack-out protocol. Refuse containers will be accessible to staff and, if needed, to attendees. The rubbish from these containers will be transported to the Gerlach transfer station or removed as part of Fly Ranch's regular waste operations contract with Walker Lake Disposal.

4. STAFF AND PARTICIPANT FOOD PREPARATION

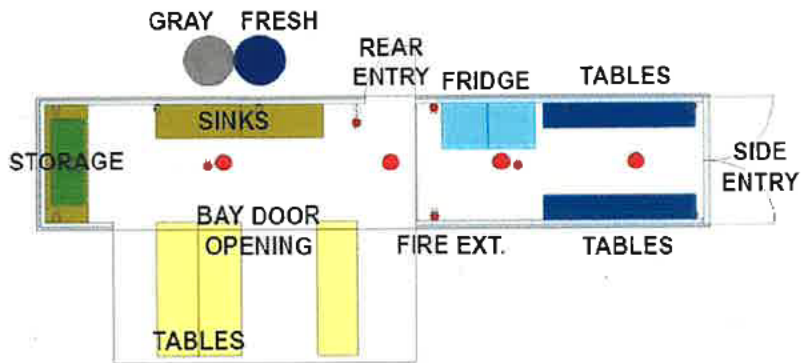
Resources for staff and participants will be provided to store food and prepare their own meals, utilizing a purpose-built 40 foot mobile kitchen container. This unit will not be operated as a food establishment and will not be used for food sales or food services to event participants. Instead, it will be used for private individuals or groups to prepare meals that they alone consume.

The unit is equipped with a large refrigerator, three basin interior sink, stainless steel preparation surfaces, auxiliary tables, fire extinguisher, a selection of cookware and utensils, and food storage pantries. Cooking is achieved using heavy-duty propane burners with ventilation provided by two large overhead bay doors.



FLY RANCH

BLACK ROCK DISTRICT



Potable water will be provided by a certified potable water vendor, who will fill the unit's exterior supply tank. Wastewater will be discharged into a non-potable exterior waste tank and pumped by a certified wastewater disposal vendor.

Participants will be asked to bag and remove their own trash, while we will provide bins for recyclable items and incorporate the material into Burning Man Project's local recycling stream.

The kitchen will be powered by a 2,400 watt solar trailer with a 20 kw/hr onboard battery bank. Burning Man has significant experience with these solar units; in this case, the anticipated loads are 40% of the nominal power provision rating of the system when aggregated over 24 hours. Even so, we will place a 5,000 watt gasoline generator near the unit as a double-redundant backup. In the event of unmitigated power loss or unrelated mechanical failures, it will be shut down and closed to all use.

The kitchen will be available for groups to reserve for pre-determined time periods and also for open, unscheduled use pursuant to occupancy limitations specified in the Kitchen Use Agreement (see below). To ensure sanitary conditions, we will assign a Kitchen Liaison to enforce the Kitchen Use Agreement and its rules.

KITCHEN USE AGREEMENT:

The agreement will be provided to each user of the kitchen and will be posted conspicuously inside and outside the kitchen. To the extent practicable, the agreement will be distributed to users in advance of the event. Verbal confirmation that the agreement has been read and understood will be required prior to use.



FLY RANCH

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The agreement will contain:

1. Maximum occupancy inside the unit per manufacturer guidelines
2. Operating hours
3. Location of fire extinguisher
4. How to contact the Kitchen Liaison
5. Food storage protocols and food package identification and expiration dates
6. Dish cleaning procedure
7. Post-use cleaning procedure

KITCHEN LIAISON:

This role will be designated for the duration of the event. Burning Man has many staff and volunteers qualified to perform the role of Kitchen Liaison. They are familiar with similar arrangements used in other venues in the US and around the world. Due to the hours of operation, we anticipate designating up to four kitchen liaisons.

The kitchen liaisons will perform daily inspections. Inspection components will include:

1. Refrigerator; clean as necessary
2. Hauling recyclables, ensure receptacles are clean and have fresh liners
3. Stove; clean as necessary
4. Sink basins; clean/sanitize as necessary
5. Sweep floors
6. Educate users on best practices beyond the provisions of the Kitchen Use Agreement
7. Outdoor eating area; clean as necessary
8. Ensure all cookware is within its proper storage location inside the unit
9. Check potable water supply and wastewater holding tank levels; arrange service provisions with vendors as necessary
10. Check power voltage and battery condition to ensure reliability

At the close of the event, Kitchen Liaisons will work with event leadership to ensure all tanks are drained, the unit is fully cleaned and is ready for transport back to its storage location.

5. MEDICAL FACILITIES & SERVICES

MEDICAL FACILITIES:

A first aid station – marked with an elevated green cross sign visible throughout the event site – will be located at Event HQ with a dedicated solar generator, lighting, cots, a misting fan, heat



FLY RANCH

BLACK ROCK DESERT

stress kit, trauma kit, and AED. A backup gasoline generator will be available on standby within a secondary fuel containment base.

SERVICES:

Two trained medical staff will be on-site for the duration of the event. These will be available on call 24 hours per day to provide only basic first aid.

If a reported illness or injury exceeds the scope of basic first aid, medical staff will assess the patient's condition to determine whether emergency medical transport is warranted or if the patient can be safely transported by privately owned vehicle to the nearest appropriate medical facility. Emergency Medical Services are available 24 hours per day in Gerlach via Royal Ambulance. Requests for emergency medical response, including ground or air ambulance transport, will be made through Washoe County 911 Dispatch in accordance with established EMS protocols.

6. VEHICLE PARKING AND TRAFFIC CONTROL

PARKING:

Attendees are expected to park at their campsite. In addition, a one-acre parking lot is located next to Event HQ. This parking lot will be used during arrival and check-in and for any vehicles not located in the camping area. This one-acre lot can accommodate 75 vehicles. There will be 5 parking spots behind the Event HQ delineated with cones for temporary production parking and emergency vehicle use, and one handicap parking spot. An additional handicap parking spot will be available at the ADA restroom. A parking lot attendant will be available to direct vehicles should the need arise.

TRAFFIC CONTROL:

The driving limit is 5 mph everywhere on the property, including on the entrance/exit road and as people arrive in camp. The entrance/exit road is 40' wide – allowing for an ingress lane, an egress lane, and an alternative lane in the case of a stalled vehicle or needed pullout. During arrival and departure windows, a traffic attendant will be deployed at the entrance to Fly Ranch on CR 34 should it be necessary.

7. COMMUNICATIONS SYSTEMS

RADIOS:

All event production personnel will have access to two-way radios on Burning Man's multi-channel regional digital radio system. This system also enables communication with the Burning Man office in Gerlach. All production staff and volunteers are trained on proper radio protocols in advance of the event.



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INTERNET SERVICE:

The Event HQ will have high-speed internet available for event operations and participants, if necessary. Voice Over Internet Protocol (VOIP) calling will be available using this connection as cellular reception is unreliable with some carriers at this location.

8. ILLUMINATING THE PREMISES

POWER:

Power will be supplied using a fleet of solar generators (equivalent to a 5kw output gas generator with 12kw peak). Three additional backup solar generators will be staged in the parking lot. An additional 5kw gas generator will be located by the first aid tent for emergency power and communications. This generator will have a secondary fuel containment base. Attendees are not permitted to operate their own generators.

ILLUMINATION:

Solar lighting will be located at each restroom and along the ingress and egress routes. The Main Tent and Event HQ will each be conspicuously lit throughout the night with bistro lights totalling 1,800 lumens. Bathrooms will have elevated 300-lumen static blue beacon lights for wayfinding. The ingress and egress roads have 500-lumen path lights every 500 ft. Whenever possible, lighting will be directed downward to encourage and promote the enjoyment of the dark skies of our region.

9. CAMPING

CAMPSITE:

Car and tent camping will take place on an approximately 60-acre section of Fly Ranch. Participants will be engaged in dispersed camping, common in the Black Rock Desert.

10. CLEANUP/REMOVAL & RESTORATION

CLEANUP/REMOVAL/RESTORATION:

Our deadline for cleanup for the earlier activities is June 25. Portable restroom facilities and all other rented assets will be removed by this deadline. Staff and volunteers will sweep the site for any litter or debris and identify and repair any resulting environmental impacts. Service vehicles will be returned to their storage locations.



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The deadline for final event cleanup is October 10 and will include the same protocols as above plus a final restoration effort, after which the site will be returned to its original, natural condition. The access and spur roads will be assessed for repairs and re-grading if necessary.

AUTHORIZATION OF AUTHORITY

Washoe County Business License Division
1001 E. Ninth Street
Bldg A
Reno, NV 89512

To whom it may concern:

I, Nanci Peterson, am a Corporate Officer of Burning Man Project. This letter is to authorize Peter Dronkers of Burning Man Project, 50 South Virginia Street, Third Floor, Reno, NV 89501, to act as the authorized agent of Burning Man Project in signing and submitting Burning Man Project's Outdoor Community Event Application to hold a campout event on Burning Man Project's Fly Ranch property from June 17-21 and October 1-5, 2026.

IN WITNESS WHEREOF, I have executed this release at Georgetown, NV on the 10th day of FEBRUARY, 20 26.

Nanci Peterson
Printed Name

Nanci Peterson
Signature

Subscribed and sworn to before me this 10th day of Feb, 20 26

State of Nevada
County of Washoe

Tamara Lizetta Taylor
Notary Public in and for said county and state



My commission expires: Feb, 6 2027

JUN 02 2011

**ARTICLES OF INCORPORATION
OF
BURNING MAN PROJECT
A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION**

ONE

The name of this corporation is BURNING MAN PROJECT.

TWO

- A. This corporation is a nonprofit PUBLIC BENEFIT CORPORATION and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for public and charitable purposes.
- B. The specific purpose of this corporation is to uphold and manifest those values described in the **Ten Principles of Burning Man, specifically: Radical Inclusion, Gifting, Decommodification, Radical Self-reliance, Radical Self-expression, Communal Effort, Civic Responsibility, Leaving No Trace, Participation, and Immediacy** through art and culture, education, civic engagement, and human services.

THREE

The name and address in the State of California of this corporation's initial agent for service of process is:

Brooke Oliver, Esq.
Oliver & Sabec P.C.
50 Balmy Alley
San Francisco, California 94110

FOUR

- A. This corporation is organized and operated exclusively for charitable purposes within the meaning of Internal Revenue Code Section 501(c)(3).
- B. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of, or in opposition to, any candidate for public office.

FIVE

- A. The property of this corporation is irrevocably dedicated to charitable purposes meeting the requirements of California Revenue and Taxation Code Section 214 and Internal Revenue Code Section 501(c)(3) or the corresponding sections of any future state or federal laws. No

part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person.

- B. Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation, shall be distributed for one or more exempt purposes to a nonprofit fund, foundation, or corporation which is organized and operated exclusively for charitable purposes and which has established its tax-exempt status under California Revenue and Taxation Code Section 214 and Internal Revenue Code 501(c)(3) of the or the corresponding sections of any future state or federal laws.

SIX

The liability of the directors of the corporation for monetary damages shall be eliminated to the fullest extent permissible under California law.

SEVEN

The corporation is authorized to indemnify and defend the directors and officers of the corporation to the fullest extent permissible under California law.

Date 5/12/11
[Signature]
Harley K. Dubois, Incorporator

Date May 12, 2011
[Signature]
Nanci Elliott, Incorporator

Date 5/12/11
[Signature]
Marian Goodell, Incorporator

Date 5/12/11
[Signature]
Larry Harvey, Incorporator

Date 12 May 2011
[Signature]
Michael Mikel, Incorporator

Date 5/12/11
[Signature]
Will Roger Peterson, Incorporator



I hereby certify that the foregoing transcript of 2 page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

JUN 16 2011

Date: _____

Debra Bowen
DEBRA BOWEN, Secretary of State

MC